From: Moore, Gary

To: <u>Walters, Donn; Harper, Stephen</u>

Cc: Salinas, Amy

Subject: Re: CES Environmental Services

Date: Wednesday, October 22, 2014 9:04:50 PM

## Don:

You should talk with Bob Werner. He can give you a list of potential individuals that the TCEQ has identified a possible Potentially Responsible Parties. This is the best that we would be able to do at this time.

**Thanks** 

## **Gary Moore**

**Federal On-Scene Coordinator** 

U.S. EPA Region 6 214-789-1627 cell 214-665-6609 office

moore.gary@epa.gov

From: Walters, Donn

Sent: Wednesday, October 22, 2014 2:29 PM

To: Harper, Stephen Cc: Moore, Gary

Subject: FW: CES Environmental Services
Steve, do you also have the PRPs for this site?

Thanks all.

From: Little, Bill

Sent: Thursday, October 16, 2014 2:43 PM

To: Campbell, Joy; Walters, Donn

**Subject: RE: CES Environmental Services** 

Donn,

Here is the CES information which is also contained on the report Stephen did on all the sites.

CES ENVIRONMENTAL/ 4904 Griggs Rd./ Houston, Texas 77201 / Harris County

TXD008950461 / SSID A6JP / Gary Moore OSC / Bill Little CIC

**Bill Little** 

**Region 6 USEPA** 

**Community Involvement** 

**Coordinator/SEE 214.665.8131** 

little.bill@epa.gov

From: Campbell, Joy

Sent: Thursday, October 16, 2014 2:21 PM

To: Little, Bill; Walters, Donn

**Subject: RE: CES Environmental Services** 

Bill,

Please see the attached email with the process for COI and getting a contractor on board. Donn will need the information attached (as explained in the email) before he can begin COI whether

it's with Hill or Toereck.

Donn will be back from vacation on Monday.

Thank you,

**Joy Campbell** 

**Team Leader** 

**Superfund Community Involvement** 

EPA, Region 6

**Dallas, TX 75202** 

214 665-8036

From: Little, Bill

Sent: Thursday, October 16, 2014 2:05 PM

To: Walters, Donn Cc: Campbell, Joy

**Subject: CES Environmental Services** 

Donn,

I will be making a trip to Houston and having a community meeting for CES. What contractor do you want me to use? I will need a fact sheet or meeting invitation, mailing list etc. This is something that needs to happen quickly so please move quickly on this.. The meeting could be Nov. 18 or 20.

Thanks.

Bill

**Bill Little** 

**Region 6 USEPA** 

**Community Involvement** 

Coordinator/SEE

214.665.8131

little.bill@epa.gov